Primrose Motorcycle Centre Print and Email or Fax to:

APPLICATION FOR INSTALMENT FINANCE INDIVIDUAL

sales@primrose.co.za / 011 828-8602

| GOODS DESCRIPTION | NEW MODEL | | MAKE | | N | M&M CODE | | | | |
|--|----------------------------------|-----------------|----------------------|---------------------|--------------------------------|-------------------------|-------------------------------|--------------|--|--|
| DEALER/BRANCH Primrose Motorcycle Centre | | | | | | | TEL NO. | 011 828-9091 | | |
| CONTACT PERSON | | | | FAX NO. | 011 828-8602 | | | | | |
| CASH PRICE (VAT INCL.) R VATABLE EXTRAS (VAT INCL.) | | | | | | INSTALMENT LEASE RENTAL | | | | |
| ADD COVER R | | RADIO /CD R | RADIO /CD R | | | | TERM | | | |
| LICENCE/REG FEE R | NUMBER PLATES R | NUMBER PLATES R | | | | RATE | | | | |
| CREDIT LIFE R | WARRANTY R | | | | INITIATION FEE INCLUDE EXCLUDE | | | | | |
| DEPOSIT/TRADE IN R OTHER | | | | | | BALLOON / RESIDUAL R | | | | |
| NANCE AMOUNT R OTHER R | | | | | | INSTALMENT R | | | | |
| PERSONAL DETAILS TITLE SURNAME | | | * | | | | ID NO. | | | |
| FULL NAMES | | | INITIALS | | | | DEPENDANTS | | | |
| MALE FEMAL | E MARRIED | осор сор | OCOP COP SINGLE WIDE | | | WED | DATE MARRIED | | | |
| HOME ADDRESS | | | | | | PERIOD | | | | |
| TEL(H) | TEL(W) | CELL | | FAX | | | EMAIL | | | |
| POSTAL ADDRESS | | | | | | | | CODE | | |
| PREVIOUS ADDRESS | PERIOD | | | | | | | | | |
| SPOUSE NAMES SPOUSE ID | | | | | | | | | | |
| NEXT OF KIN | | | | | | RELATIONSHIP | | | | |
| ADDRESS | | | | | | | TEL | | | |
| BOND DETAILS BOND HOLDER AMOUNT | | | | | | OUTSTANDING | | | | |
| PROPERTY VALUE R INSTALMENT R | | | | /M PURCHASE PRICE R | | | | | | |
| DATE PURCHASED REGISTERED OWN NAME SPOUSE RENTING R | | | | | | | | | | |
| EMPLOYER DETAILS EMPLOYER OCCUPATION | | | | | | | | | | |
| EMPLOYER ADDRESS | | | | TEL | | | NO. OF YEARS | | | |
| SALARY DATE PREVIOUS EMPLOYER | | | | | | | NO. OF YEARS | | | |
| SPOUSE EMPLOYER | | | | | | | | NO. OF YEARS | | |
| TEL OCCUPATION | | | | | | | | | | |
| BANK DETAILS BANK NAME | | | | 1E | | BRANCH CODE | | | | |
| NAME OF ACCOUNT HOLDER | | | | ACCOUNT NO. | | | | | | |
| CREDIT CARD SAVINGS TRANSMISSION CURRENT | | | | | | | | | | |
| NEDBANK CLIENT | EDBANK CLIENT BRANCH ACCOUNT NO. | | | INSTALMENTS | | | PAID UP/CURRENT/TO BE SETTLED | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TRADE REFERENCE | BRANCH ACCOUNT NO. | | INSTALMENTS | | PAID UP/CURRENT/TO BE SETTLED | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ETHNIC GROUP . | AFRIC | AN | COLOURED | | | INDIAN | | WHITE | | |
| LANGUAGE PREFERENCE ENGLISH (PRIMARY) AFRIKAANS OTHER: | | | | | | | | | | |
| | | | | | | | | | | |

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| PPLICANT INITIALS | SURNAME | | | | | | | | | |
|--|----------|----------------------------|-----------------------|----------|---------------|--|--|--|--|--|
| ID NO. | | | | | | | | | | |
| PERSONAL APPLICATION FORM | | | | | | | | | | |
| ALARY DETAILS | OWN | | SPOUSE | | | | | | | |
| ASIC MONTHLY (EXCL CAR ALLOWANCE) | R | | R | | | | | | | |
| AR ALLOWANCE | R | | R | | | | | | | |
| OTAL SALARY (BASIC & CAR ALLOWANCE) | R | | R | | | | | | | |
| IONTHLY COMMISSION | | R | | R | | | | | | |
| IET TAKE HOME PAY | | R | | R | | | | | | |
| NCOME OTHER THAN SALARY/WAGES** | | R | | R | | | | | | |
| OURCE OF OTHER INCOME** | | | | | | | | | | |
| | | | | | | | | | | |
| OTAL MONTHLY HOUSEHOLD INCOME (NET SALARY & | THER) | R | | | | | | | | |
| HOUSEHOLD EXPENSES PER MONTH | | | | | | | | | | |
| OND PAYMENT / RENT | R | | RATES, WATER AND ELEC | CTRICITY | R | | | | | |
| 'EHICLE INSTALMENTS (EXCLUDING THOSE TO BE SETTLE | D) R | | PERSONAL LOAN REPAY | 'MENTS | R | | | | | |
| REDIT CARD REPAYMENTS | R | R | | li . | R | | | | | |
| LOTHING ACCOUNTS | R | R | | TS | R | | | | | |
| OLICY / INSURANCE REPAYMENTS | R | R | | | R | | | | | |
| RANSPORT COSTS | R | R | | MENT | R | | | | | |
| DUCATION COSTS | R | R | | | R | | | | | |
| HOUSEHOLD EXPENSES | R | R | | | R | | | | | |
| OTAL MONTHLY HOUSEHOLD EXPENSES | R | | | | | | | | | |
| HOUSEHOLD SURPLUS/DISPOSABLE INCOME | R | R | | | | | | | | |
| RE YOU CURRENTLY LIABLE AS | SURETY | SURETY GUARANTOR CO-DEBTOR | | | | | | | | |
| SPECIFY DETAILS | | | | | | | | | | |
| IF YOU HAVE SIGNED SURETY OR CO-DEBTOR PLEASE INDICATE THE FULL AMOUNT OUTSTANDING | | | | | | | | | | |
| LEASE TICK YOUR PREFERRED METHOD OF COMMUNICA | TION ALL | EMAIL | POST | | TELEPHONE SMS | | | | | |
| DECLARATION BY CLIENT 1. I confirm that: A. I am not a minor. B. I have never been declared mentally unfit by a court. C. I am not subject to an administration order. D. I do not have any current application pending for debt restructuring or alleviation. E. I do not have any current debt re-arrangement in existence. F. I have not previously applied for a debt re-arrangement. G. I am not under sequestration. H. I do not have applications pending for credit, nor open quotations as envisaged in section 92 of the National Credit Act. If any of the above is incorrect, state which and give details: 2. I hereby give consent to the Credit Provider to make enquiries about my credit record with any credit agency and to obtain whatever information on me they might require to process the credit application and/or application for insurance, and to share my payment behavior with any credit agency. Signature | | | | | | | | | | |